

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214510521			
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> 1.) CORPORATION NAME: International Liquid Terminals Association 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MELINDA WHITNEY 1005 N. GLEBE ROAD SUITE 600 ARLINGTON, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ARLINGTON COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA </div> <div style="width: 35%; text-align: right;"> DUE DATE: 2/28/2014 SCC ID NO: 07337769 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	
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6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;"> ADDRESS: 1005 N GLEBE RD STE 600 CITY/ST/ZIP: ARLINGTON, VA 22201 </div>					
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.					
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: MELINDA S. WHITNEY TITLE: PRESIDENT ADDRESS: 1005 N GLEBE RD STE 600 CITY/ST/ZIP/CO: ARLINGTON, VA 22201 </td> <td style="width: 10%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> OFFICER </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: MELINDA S. WHITNEY TITLE: PRESIDENT ADDRESS: 1005 N GLEBE RD STE 600 CITY/ST/ZIP/CO: ARLINGTON, VA 22201	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME:	L. BARTON LAMPTON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P. O. BOX 1639		
CITY/ST/ZIP/CO:	JACKSON, MS 39215-1639		
NAME:	KIMBERLY C. LEGGE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	4041 MARKET STREET		
CITY/ST/ZIP/CO:	ASTON, PA 19014		
NAME:	JAY KRUCKMAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	2207 CENTRAL AIRPORT ROAD		
CITY/ST/ZIP/CO:	NORTH LITTLE ROCK, AR 72117		
NAME:	DAVID C. MCKENZIE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	6101 PENNINGTON AVENUE		
CITY/ST/ZIP/CO:	BALTIMORE, MD 21226		
NAME:	JAMES E. MILES	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	321 STREET CHARLES AVENUE		
CITY/ST/ZIP/CO:	2ND FLOOR NEW ORLEANS, LA 70130		
NAME:	BERNT A. NETLAND	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1943 INDEPENDENCE PARKWAY SOUTH		
CITY/ST/ZIP/CO:	LA PORTE, TX 77571		
NAME:	JOHN A. ROLLER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	19003 IH 10 WEST		
CITY/ST/ZIP/CO:	SAN ANTONIO, TX 78257		
NAME:	JOE SHOTWELL	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3761 115TH AVENUE SW		
CITY/ST/ZIP/CO:	DICKINSON, ND 58601		
NAME:	KEVIN B. HICKEY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1000 LOUISIANA, SUITE 4300		
CITY/ST/ZIP/CO:	HOUSTON, TX 77002		
NAME:	ERIC J. CONARD	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1100 MAIN STREET, 2ND FLOOR		
CITY/ST/ZIP/CO:	IRVINE, CA 92614		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ MELINDA S. WHITNEY	MELINDA S. WHITNEY,	2/26/2014	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.